



# 2022 Ripon Basketball Camp

This 4-day camp is for any **BOYS entering 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup> grade** and are interested in improving *individual basketball skills and knowledge of the game*. Skills emphasized are: ball-handling, shooting, passing, rebounding, defense, individual offensive moves, and much more. **Daily scrimmages included.**



**Camp Schedule:** May 31st to June 3rd (Tuesday through Friday)  
*\*for boys entering 4<sup>th</sup>, 5<sup>th</sup> or 6<sup>th</sup> grade*

**Camp Hours:** 9:00 AM to 12:00 (noon)

**Location:** Ripon Christian High School Gym

**Camp Director:** Mark Hofman: Ripon Christian Boys' Varsity Basketball Coach

**Cost:** **\$80...NOTE: Register BY MAY 12<sup>TH</sup> to receive a free T-shirt**

*\*Space is limited, so please register promptly...\**

**\*\*You might not receive a shirt if you register after MAY 12TH -shirts are by special order!!!\*\***  
**\*\*Feel free to text or Email the NAME and SHIRT SIZE-that way I can get the order in!**

Mark Hofman (209)-996-0624

marhofman@hotmail.com

----- please detach here and return bottom section with payment -----

Send registration form and check to: *Mark Hofman: 786 Tornell Circle, Ripon CA 95366*. Please make checks payable to Mark Hofman.

Camper's name \_\_\_\_\_ Name of Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Grade entering in fall (circle one-4<sup>th</sup> or 5<sup>th</sup> or 6<sup>th</sup>) Email address \_\_\_\_\_ (updates only)

City \_\_\_\_\_ Zip \_\_\_\_\_ Cell phone \_\_\_\_\_ - \_\_\_\_\_ Home phone \_\_\_\_\_ - \_\_\_\_\_

(Please mark a shirt size)

Shirt: Youth sizes: YXSm \_\_\_ YSm \_\_\_ YMed \_\_\_ YLg \_\_\_ YXL \_\_\_ Adult sizes: S \_\_\_ M \_\_\_ Lg \_\_\_ XLg \_\_\_

*I hereby authorize the directors of "2022 Ripon Basketball Camp" to act for me according to their best judgment in any emergency or injury requiring medical attention. I know of no medical problems that might affect my child's ability to safely participate in "2022 Ripon Basketball Camp".*

Signed \_\_\_\_\_

Date \_\_\_\_\_

Insurance Company Name \_\_\_\_\_

Policy # \_\_\_\_\_